

**To:** Albright, David[Albright.David@epa.gov]  
**Cc:** Abel, Pat@DOC[Pat.Abel@conservation.ca.gov]; Bartling, Bill@DOC[Bill.Bartling@conservation.ca.gov]; Borkovich, John@Waterboards[John.Borkovich@waterboards.ca.gov]; Dermer, Michele[Dermer.Michele@epa.gov]; Okoroike, Simeon@DOC[Simeon.Okoroike@conservation.ca.gov]  
**From:** Walker, Alan@DOC  
**Sent:** Fri 7/15/2016 12:10:27 AM  
**Subject:** Re: AE tracking/status  
[removed.txt](#)  
[removed.txt](#)  
[image002.jpg](#)  
[image003.png](#)  
[image004.png](#)

Great idea.

Sent from my iPhone

On Jul 14, 2016, at 5:45 PM, Albright, David <Albright.David@epa.gov> wrote:

Thanks for the replies. I will send invitations for these starting Aug 4 at 11am.

Thanks,

David

**From:** Abel, Pat@DOC [<mailto:Pat.Abel@conservation.ca.gov>]  
**Sent:** Thursday, July 14, 2016 4:41 PM  
**To:** Bartling, Bill@DOC <[Bill.Bartling@conservation.ca.gov](mailto:Bill.Bartling@conservation.ca.gov)>; Albright, David <[Albright.David@epa.gov](mailto:Albright.David@epa.gov)>; Borkovich, John@Waterboards <[John.Borkovich@waterboards.ca.gov](mailto:John.Borkovich@waterboards.ca.gov)>  
**Cc:** Walker, Alan@DOC <[Alan.Walker@conservation.ca.gov](mailto:Alan.Walker@conservation.ca.gov)>; Dermer, Michele <[Dermer.Michele@epa.gov](mailto:Dermer.Michele@epa.gov)>  
**Subject:** RE: AE tracking/status

How about 11 -12 ?

Pat Abel, District Deputy

State of California, Dept. of Conservation

Div. of Oil, Gas & Geothermal Resources

195 S. Broadway, Suite 101

Orcutt, CA 93455

805-937-7246

805-937-0673 fax

<image001.jpg>

**Every Californian should conserve water. Find out how at:**

<image002.jpg>

[SaveOurWater.com](#) · [Drought.CA.gov](#)

**From:** Bartling, Bill@DOC

**Sent:** Thursday, July 14, 2016 10:55 AM

**To:** Albright, David <[Albright.David@epa.gov](mailto:Albright.David@epa.gov)>; Abel, Pat@DOC

<[Pat.Abel@conservation.ca.gov](mailto:Pat.Abel@conservation.ca.gov)>; Borkovich, John@Waterboards

<[John.Borkovich@waterboards.ca.gov](mailto:John.Borkovich@waterboards.ca.gov)>

**Cc:** Walker, Alan@DOC <[Alan.Walker@conservation.ca.gov](mailto:Alan.Walker@conservation.ca.gov)>; Dermer, Michele

<[Dermer.Michele@epa.gov](mailto:Dermer.Michele@epa.gov)>

**Subject:** RE: AE tracking/status

That would be fine. Pat, Al and I have a standing Thursday morning meeting (930-11) so anytime other than that works for me.

Bill

**Bill Bartling**

*Deputy, Inland District*

*California Department of Conservation*

*Division of Oil, Gas & Geothermal Resources*

*Bakersfield, CA*

*(661) 334-4608*

*<http://www.conservation.ca.gov/dog>*

<image003.png> <image004.png>

**From:** Albright, David [<mailto:Albright.David@epa.gov>]

**Sent:** Thursday, July 14, 2016 10:32 AM

**To:** Abel, Pat@DOC <[Pat.Abel@conservation.ca.gov](mailto:Pat.Abel@conservation.ca.gov)>; Bartling, Bill@DOC  
<[Bill.Bartling@conservation.ca.gov](mailto:Bill.Bartling@conservation.ca.gov)>; Borkovich, John@Waterboards  
<[John.Borkovich@waterboards.ca.gov](mailto:John.Borkovich@waterboards.ca.gov)>

**Cc:** Walker, Alan@DOC <[Alan.Walker@conservation.ca.gov](mailto:Alan.Walker@conservation.ca.gov)>; Dermer, Michele  
<[Dermer.Michele@epa.gov](mailto:Dermer.Michele@epa.gov)>

**Subject:** AE tracking/status

In consideration of the volume of AE packages in the pipeline, I'd like to suggest a supplemental meeting/teleconference each month to focus solely on the tracking/status of AE packages from the Inland and Coastal Districts. I'm thinking it could be a 60 minute call on the first Thursday of the month. We would still have the larger 3<sup>rd</sup> Th in-person monthly meeting to cover a broader range of Class II UIC topics.

Let me know if you are amenable to this idea.

Thanks,  
David

David Albright | Drinking Water Protection Section | EPA Region 9 San Francisco | 415  
972-3971